

1 "A certain tract of land situated in the Pablo
2 Montoya Grant, San Miguel County, New Mexico, more
3 particularly described as follows:

4 Beginning at the Northwest corner of said
5 tract, which is a point on the southerly
6 right-of-way line of State Road 104 at
7 station 1279759.38, whence the United
8 States Corps of Engineers Boundary Marker
9 No. 2 bears N 36° 27' E, 226.33 feet,
10 thence S 24° 19' E, 600.00 feet to a
11 point, thence S 77° 26' E, 4900.30 feet to
12 the Northeast corner, thence S 12° 34' W,
13 400.00 feet to the Southeast corner,
14 thence N 77° 26' W, 6433.06 feet to the
15 Southwest corner, a point on the
16 southerly right-of-way line of State Road
17 104, thence N 65° 41' E along the
18 southerly right-of-way line of State Road
19 104, 1466.07 feet to the point of
20 beginning, and containing 62.132 acres
21 more or less.

22 Together with the following described avigation
23 [sic] easement, to-wit:

24 Beginning at the Northwest corner of
25 said tract which is a point on the

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[bracketed material] = delete

1 easterly boundary of the Department
2 of Aviation, State of New Mexico,
3 fee simple title property, described
4 above, whence the Northeast corner
5 of the Department of Aviation, State
6 of New Mexico, fee simple title
7 property, described above, bears N
8 12° 34' E, 50.00 feet, thence S 77°
9 26' E, 900.00 feet to the Northeast
10 corner, thence S 12° 34' W, 300.00
11 feet to the southeast corner, thence
12 N 77° 26' W, 900.00 to the southwest
13 corner, a point on the East boundary
14 of the Department of Aviation, State
15 of New Mexico, fee simple title
16 property, described above, thence N
17 12° 34' E, 300.00 feet to the point
18 of beginning and containing 6.198
19 acres more or less, located within
20 the Pablo Montoya Grant, San Miguel
21 County, New Mexico."; and

22 WHEREAS, in January 1982, the department of transportation
23 deeded land at Navajo Lake state park in San Juan county to the
24 property control division of the general services department
25 for use as an airport runway; and

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1 WHEREAS, the property in San Juan county is described as:

2 "The United States of American [sic] executed a
3 patent to the Department of Aviation, State of New
4 Mexico, for airport purposes, dated June 26, 1969,
5 covering a portion of the surface rights of lands
6 more particularly described as follows, to-wit:

7 "Lots five, six, seven, nine, ten,
8 eleven, twelve, thirteen, and fourteen of
9 section 14; and lots one, two, three,
10 four, and the south half of the south-
11 west quarter of section 15, in township
12 thirty North of range eight West of the
13 New Mexico Principal meridian, New
14 Mexico, containing a total of 560.08
15 acres, according to the approved plats of
16 survey thereof on file in the Bureau of
17 Land Management, Department of the
18 Interior."; and

19 WHEREAS, the properties are operated by the state parks
20 division of the energy, minerals and natural resources
21 department; and

22 WHEREAS, the state parks division and the property control
23 division are not able to properly maintain the runways; and

24 WHEREAS, the department of transportation is able to
25 maintain these runways if the property is under jurisdiction of

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1 the department of transportation; and

2 WHEREAS, it is in the best interest of the state to have
3 properly maintained runways at these state parks;

4 NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE
5 STATE OF NEW MEXICO that the transfer from the property control
6 division of the general services department to the aviation
7 division of the department of transportation of property
8 containing the runways at the Conchas Lake state park in San
9 Miguel county and the Navajo Lake state park in San Juan county
10 be ratified and approved; and

11 BE IT FURTHER RESOLVED that a copy of this resolution be
12 transmitted to the general services department, the energy,
13 minerals and natural resources department, the department of
14 transportation, the economic development department and the
15 department of game and fish.